

# Welcome to the Catholic Churches of Saint Edward's & Saint Paul's

Longville, MN      November 17, 2024      Remer, MN

## Stay Connected

**Website:** [stedwardandstpaul.org](http://stedwardandstpaul.org)

**Email:** [stedwardlongville@yahoo.com](mailto:stedwardlongville@yahoo.com)

## Mailing Address

St. Edward's & St. Paul's  
P.O. Box 38 / 4905 State Hwy 84  
Longville, MN 56655

## Phone Numbers

Office.....218-363-2799

## Office Hours

Mon. Tue. & Fri. 9:00am-1:00pm

## St. Edward's, Longville

### Mass Schedule

Rosary — One half hour before Masses

Confessions - Saturday .....3:00pm  
or by appointment

Saturday .....4:00pm

Sunday .....8:30am

### Daily Mass

Monday

Mass.....8:30am

### Adoration of the Blessed Sacrament

Mondays 9 AM – 1 PM

## St. Paul's, Remer

### Mass Schedule

Rosary — One half hour before Masses

Confessions before/after Sunday Mass  
or by appointment.

Sunday .....10:30am

### Daily Mass-

Monday

Mass.....10 am

### Adoration of the Blessed Sacrament

1st Thursday of the Month

9 AM – 7 PM

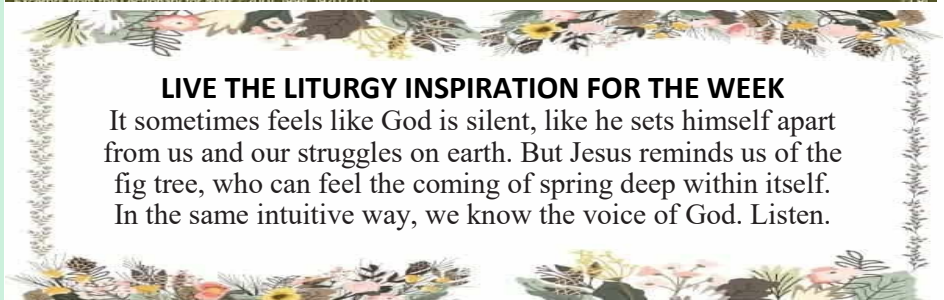
## Prayer List

If you, or someone you know or love,  
have a prayer need, please contact:  
Dianne Hipsher at 218-363-2969



## 33<sup>rd</sup> SUNDAY IN ORDINARY TIME

"Amen, I say to you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.  
"But of that day or hour, no one knows, neither the angels in heaven, nor the Son, but only the Father." - Mk 13:30-32



### LIVE THE LITURGY INSPIRATION FOR THE WEEK

It sometimes feels like God is silent, like he sets himself apart from us and our struggles on earth. But Jesus reminds us of the fig tree, who can feel the coming of spring deep within itself. In the same intuitive way, we know the voice of God. Listen.

**SVdP Saint Rose of Lima Conference**  
Longville/Remer



Monday, November 18

Saint Edward's - *Health of Cathy Hasser*

Saint Paul's - *Health of Dianne Sannes*

Saturday, November 23

Saint Edward's - *Edward Prucha +*

Sunday, November 24

Saint Edward's - *Lawrence & Marjorie*

*Schultes +*

Saint Paul's - *Jeremy Gindele +*



**Did you know... that when you say a prayer for the holy souls in purgatory that it also blesses you. Litany for the Poor Souls in Purgatory Cards are available at the entrances to church.**

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

### **Spiritual Direction**

Appointments can be made, no cost, free donation to the parish if chosen.

**Contact Ellen @ 763-913-1485**



### **Sunday Coffee**

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward's and Saint Paul's.

This ministry is an important part of our church! Current coffee hosts are willing to help you learn the ropes!



### **GOSPEL MEDITATION-**

### **ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

**November 17, 2024**

**33rd Sunday in Ordinary Time**

I recently moved into a new neighborhood. On my first evening I went grocery shopping and could not find my usual favorite Greek yogurt. Strangely, my heart started to race. All the losses of my previous life hit me. So many of my old friends, habits, comforts, and predictable experiences had fallen away. There I stood, a grown man, crying like a little boy whose world was falling apart in the dairy aisle.

This week, Jesus describes what to do when one world ends, and another begins. Does it apply to the end of time? Yes. Does it apply to the end of our individual lives? Yes. It also applies to every "world" we inhabit throughout our lives, in school, family, friendships, work, play and so on. First, the sun, moon, and stars fall. The old, familiar ways of running things suddenly stop working. Light fades. Things fall apart. It's awful. But, second, Christ comes "**in the clouds.**" Jesus, the Son of Man, replaces those old powers with himself as the prime governing principle. Third, he sends out his angels to "**gather his elect from the four winds.**" He re-integrates the fragments into a new integrated whole. "**Summer is near,**" he concludes. A new world begins.

Is your world crumbling? Are your sun, moon, and stars falling from the sky? Learn to discern the pattern of the Cross and Resurrection at work in it. This is the power we touch in the Mass. Jesus is coming precisely in this transition from the old to the new world. It doesn't make our losses easy. But it does make it possible to glimpse the dawning of a summer, a new beginning, the life of the world to come.

— *Father John Muir*



### **THE ORIGIN OF SCAPULARS - CONTINUED**

Eventually, these smaller versions of the scapular became even more popular among the laity. To date, the Church has approved 18 different scapulars, distinguished by color, symbolism and devotion.

#### **The black scapular of the Seven Sorrows of Mary**

After Pope Alexander IV's formal establishment of the Servite Order in 1255, lay men and women formed a confraternity in honor of the seven sorrows of Mary. As a sign of membership, they wore a black scapular, usually with an image of our Mother of Sorrows on the front.

#### **The blue scapular of the Immaculate Conception**

In 1581, Venerable Ursula Benicasa, foundress of the Order of Theatine Nuns, had a vision of our Lord who revealed to her the habit and scapular her community was to wear in honor of the Immaculate Conception. Venerable Ursula implored our Lord to grant the same graces to the faithful who would wear a small, light blue scapular, bearing on one side the image of the Immaculate Conception and on the other the name "Mary." In 1671, Pope Clement X granted permission to bless and invest people with this scapular. Later in 1894, a Confraternity of the Immaculate Conception of the Blessed Virgin and Mother of God, Mary was established for all who wear this scapular.



## RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

*By Colleen Jurkiewicz Dorman*

### Giving From Abundance

If you're like me, and you're far, far below the "having buildings named after you" tax bracket, you might just think that today's Gospel has nothing to do with you.

You might kick back and relax, thinking of all the poor, rich suckers sitting in the pews, shifting uncomfortably as Jesus praises the meager gift of the widow and disdains those who only give from abundance, those whose charity results in admiration and praise and all manner of temporal reward.

"In this economy, every gift I give is from my poverty," you might think to yourself with a chuckle.

But you — and let me be clear, I'm talking mostly to myself here — would be wrong. Because we all have an abundance of something, even if it isn't money.

What I've come to realize about myself is that I find plenty of ways to give only from my abundance. For instance, if I answer any request with the words, "Sure, I can, but..." chances are high that I'm about to work out a way to give, but only in a way that doesn't really impact me.

I'm willing to help. I just don't want to feel it.

But here's the thing about Jesus: he cares what's in our hearts as well as what's in our hands. A good deed, an act of charity? That's great! But what's the story behind it? Because a world full of moral actions and selfish hearts doesn't do anyone any good.

When we give from our poverty — our poverty of money, our poverty of time, our poverty of patience — we are giving the gift of the widow.

### Saint Vincent de Paul / Saint Rose of Lima Conference November 19, 2024 @ 1PM at Saint Edwards

The Gospel predicts end times; our challenge though is to live faithfully now. When we live in conformity to the Word, hearing Jesus' words and living them out, the future holds no fear for us.

**As you place your gift in the Society of St. Vincent de Paul poor box, know that you are hearing the words of Jesus and living them out.**

*Saint Vincent de Paul Poor Boxes* are available in both churches.



### Prayer Shawl Ministry

If someone you know is ill, depressed, dying, is in counseling, lonely, is going into a nursing home; anyone who is in need of our prayers, love and care.

Contact the parish office at  
218-363-2799



### First Friday Mass

**St. Edward's**

Adoration 7:30 am

Benediction & Mass 8:30am

### First Saturday Mass

**St. Edward's**

Rosary 8:00 am

Mass 8:30 am

### Home Visitors Ministry

*are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole at 218-363-3811*

### Here to Serve You

#### Saint Edward's and Saint Paul's Parishes

Administrator.....Deacon Jim Clack

Sacramental Minister..... Fr. Joseph Fink

Spiritual Director.....Ellen Leger

Secretary/Bookkeeper.....Deb Stock

Website Advisor.....Pat Bettenberg

#### Joint Pastoral Council

##### Saint Edward's

Diane Hipsher

Janice Prucha

##### Saint Paul's

Pat Bettenberg

Elizabeth Frick

#### Finance Council

##### Saint Edward's

Phyllis Eck -Trustee

Jim Carey -Trustee

Janice Prucha

Pat Boen

Dale Gregory

Sharon Thole

Roseanne Gregory

##### Saint Paul's

Ted Frick -Trustee

Sherri Berg - Trustee

Sue Bettenberg

Jerry James

Mike Baltus

Alan Rajdl

Tony Collins

#### Deanery Vocation Ministry

Rod Schloesser

Larry and Diane Holter

Bob Bechtel

### Prayer of Seasons

As the seasons change, be with me.

As my life shifts and shapes, be with me.

As I face what the future holds, be with me.

As I seek the beauty to be found today, help me to find you there. Amen.



### Readings for the week of November 17, 2024

**Sunday:** Dn 12:1-3/Ps 16:5, 8, 9-10, 11 (1)/

Heb 10:11-14, 18/Mk 13:24-3

**Monday:** Rv 1:1-4; 2:1-5/Ps 1:1-2, 3, 4 and 6/

Lk 18:35-43

**Tuesday:** Rv 3:1-6, 14-22/Ps 15:2-3a, 3bc-4ab,

5/Lk 19:1-10

**Wednesday:** Rv 4:1-11/Ps 150:1b-2, 3-4, 5-6/

Lk 19:11-28

**Thursday:** Rv 5:1-10/Ps 149:1b-2, 3-4, 5-6a

and 9b/Lk 19:41-44

**Friday:** Rv 10:8-11/Ps 119:14, 24, 72, 103,

111, 131/Lk 19:45-48

**Saturday:** Rv 11:4-12/Ps 144:1b, 2, 9-10/

Lk 20:27-40

**Next Sunday:** Dn 7:13-14/Ps 91:1, 1-2, 5 (1a)/

Rv 1:5-8/Jn 18:33b-37