

Welcome to the Catholic Churches of

Saint Edward's & Saint Paul's

Longville, MN August 17, 2025 Remer, MN

Stay Connected

Website: stedwardandstpaul.org

Email: stedwardlongville@yahoo.com

Mailing Address

St. Edward's & St. Paul's
P.O. Box 38 / 4905 State Hwy 84
Longville, MN 56655

Phone Numbers

Office.....218-363-2799

Office Hours

Mon. Tue. & Fri. 9:00am-1:00pm

St. Edward's, Longville

Mass Schedule

Rosary – One half hour before Masses

Confessions - Saturday3:00pm
or by appointment

Saturday4:00pm

Sunday8:30am

Daily Mass

Monday

Mass.....8:30am

Adoration of the Blessed Sacrament

Mondays 9 AM – 1 PM

St. Paul's, Remer

Mass Schedule

Rosary – One half hour before Masses

Confessions before/after Sunday Mass
or by appointment.

Sunday10:30am

Daily Mass-

Monday

Mass.....10 am

Adoration of the Blessed Sacrament

1st Thursday of the Month

9 AM – 7 PM

Prayer Line

If you, or someone you know or love,
have a prayer need, please contact:

Linn Laak 763-233-1692

Email: linnlaak@gmail.com



20TH SUNDAY IN ORDINARY TIME

"There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of five will be divided, three against two and two against three." - Lk 12:50-52

Excerpts from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Jesus tells us that he has come to set fire to the earth.

What can we give him as kindling?

Let us look into our souls and see where the fire of Christ can be ignited, and pray that our souls may be consumed by its life-giving flames.



SVdP Saint Rose of Lima Conference
Longville/Remer



Monday, August 18

Saint Edward's - *Health of*

Jackie Hassler-Kepner

Saint Paul's - *William & Helen Cabak +*

Saturday, August 23

Saint Edward's - *Nancy Cheske +*

Sunday, August 24

Saint Edward's - *Rosie Franta +*

Saint Paul's - *Bernice Senkyr +*

Readings for the week of

August 17, 2025

Sunday: Jer 38:4-6, 8-10/Ps 40:2, 3, 4, 18
(14b)/Heb 12:1-4/Lk 12:49-53

Monday: Jgs 2:11-19/Ps 106:34-35, 36-37,
39-40, 43ab and 44/Mt 19:16-22

Tuesday: Jgs 6:11-24a/Ps 85:9, 11-12,
13-14/Mt 19:23-30

Wednesday: Jgs 9:6-15/Ps 21:2-3, 4-5,
6-7/Mt 20:1-16

Thursday: Jgs 11:29-39a/Ps 40:5, 7-8a,
8b-9, 10/Mt 22:1-14

Friday: Ru 1:1, 3-6, 14b-16, 22/Ps 146:
5-6ab, 6c-7, 8-9a, 9bc-10/
Mt 22:34-40

Saturday: Ru 2:1-3, 8-11; 4:13-17/
Ps 128:1b-2, 3, 4, 5/Mt 23:1-12

Next Sunday: Is 66:18-21/Ps 117:1, 2
(Mk 16:15)/Heb 12:5-7, 11-13/
Lk 13:22-30

DEVOTIONS, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

Gregorian Chant

Gregorian chant is an ancient form of sacred music used in liturgical worship and prayer. Defined by a monophonic (meaning a single melody without harmony or chords), unaccompanied song, this type of chant focuses the singer's mind on the content of the prayer being sung, which makes it uniquely suited for use in the Mass.

Dating to the first millennium, it derives its name from Pope St. Gregory the Great, though scholarship is unclear on when exactly this type of chant originated. Prior to the Second Vatican Council, it was standard to use Gregorian chant in the Roman Rite Mass. Sacrosanctum Concilium, the Constitution on Divine Worship promulgated by Pope Paul VI in 1963, asserts that Gregorian chant is "specially suited to the Roman liturgy...(and) should be given pride of place in liturgical services."

GOSPEL MEDITATION-

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

August 17, 2025 20th Sunday in Ordinary Time

Luke 12:49-53

During my baseball career, my best coach often said, "You shouldn't be worried if I yell at you. Be worried if I don't. If I stop pushing you, it means I don't think you have any more potential." He demanded a lot, and I knew it meant he saw that I could be something special on the baseball field.

Jesus says some demanding words to us this week. "**Do you think I have come to establish peace on the earth?**" he asks, "**No, tell you, but rather division**" (Luke 12:51). He wants you and me—in fact, all the earth—to participate in the luminous glory of God. That's why he speaks of himself as a divine arsonist. Divine fire is like a good coach: it demands the removal of all that obstructs the achievement of the lofty goal.

How is your life demanding right now? That inconvenient family situation, the unfair boss at work, the kids who reject their parents' wishes, the nagging health issue? Maybe things would be more peaceful devoid of these seemingly arbitrary difficulties. But for us who believe in the one who comes to set the earth of fire, we should be much more worried if he stops demanding so much from us. In fact, let's thank him for it. He sees how glorious we can become.

— Father John Muir

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

WHY DO WE DO THAT? - CATHOLIC LIFE EXPLAINED

Queenship of Mary

Question: Why do we have a feast for the Queenship of Mary?

Answer: For many of us, the language of kings and queens may seem like they belong to history or a medieval movie. Royalty have absolute authority over a kingdom and their subjects, a concept that is foreign to many of us today. While Jesus doesn't rule a political kingdom, we honor and recognize him as the King of Kings, Lord of Heaven and Earth. To God alone belongs absolute authority over all of existence.

We may think of queens as the spouse of the king, but there is another key relationship: the king's mother. In Biblical history, we see instances where the mother of the king is given due as a queen herself, complete with a throne! Mary's guiding influence over her Son is seen most notably in the Wedding Feast at Cana. Mary is not Queen on her own merit. She is "full of grace" and "blessed" in "all ages" because of the reign of her Son.

Did you know... that when you say a prayer for the holy souls in purgatory that it also blesses you. Litany for the Poor Souls in Purgatory Cards are available at the entrances to church.

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Mini reflection: If we let Christ set fire to our lives, what would that fire burn away? What dead and festering undergrowth in our souls would be consumed by the flames? What promise of future holiness would sprout from beneath the ashes?

The Fire

This past week I have been reading a biography of St. Francis of Assisi. I admit I didn't know much about Francis going into the book, but I always had this image of him as a hippie — an easygoing nature-lover who sang about peace and let animals climb on him.

I'm not sure where that caricature of Francis came from, but since I've been reading this book I've come to see that it's not true at all. He was a lover of nature, yes. A poet who sang of God's peace, yes. And I'm sure he let a few animals climb on him from time to time (he did live in a hut in the woods).

But St. Francis of Assisi wasn't the lost fourth member of Peter, Paul and Mary. He was a man on fire. He was a man burning.

Francis walked around barefoot and slept on the ground. He abandoned a life of wealth to embrace the material poverty that Christ experienced. He embarrassed his family and they disowned him. When his father would encounter Francis in the streets of Assisi, he would curse him.

Sometimes we get this idea that Christianity is a comfortable, cozy thing. We give our lives to Christ, and we expect to feel instantly satisfied, happy, safe and warm. But the saints knew better.

The saints knew that Christ had not come to wrap us in a warm blanket. Christ has come to set us on fire. And though fire is often seen as a sign of death and destruction, it is also the precursor of new life.

Think of a field of native plants and how it benefits so richly from a controlled burn — an action that clears away detritus and releases nutrients back into the soil.

If we let Christ set fire to our lives, what would that fire burn away? What dead and festering undergrowth in our souls would be consumed by the flames? What promise of future holiness would sprout from beneath the ashes?

Rosary Apps:

www.schooloffaith.com

<https://kristinscrosses.com/daily-readings/the-rosary/>

Prayer Shawl Ministry

If someone you know is ill, depressed, dying, is in counseling, lonely, is going into a nursing home; anyone who is in need of our prayers, love and care.

Contact the parish office at
218-363-2799



First Friday Mass

St. Edward's

Adoration 7:30 am

Benediction & Mass 8:30am

First Saturday Mass

St. Edward's

Rosary 8:00 am

Mass 8:30 am

Home Visitors Ministry

are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole at 763-258-6281

Here to Serve You

Saint Edward's and Saint Paul's Parishes

Administrator.....Deacon Jim Clack

Sacramental Minister..... Fr. Joseph Fink

Spiritual Director.....Ellen Leger

Secretary/Bookkeeper.....Deb Stock

Website Advisor.....Pat Bettenberg

Finance Council

Saint Edward's

Pat Boen -Trustee

Mike Laak -Trustee

Janice Prucha

Phyllis Eck

Dale Gregory

Sharon Thole

Roseanne Gregory

Saint Paul's

Ted Frick -Trustee

Sherri Berg - Trustee

Sue Bettenberg

Jerry James

Mike Baltus

Alan Rajdl

Tony Collins

Deanery Vocation Ministry

Larry and Diane Holter

Bob Bechtel

Spiritual Direction

Appointments can be made, no cost, free donation to the parish if chosen.

Contact Ellen @ 763-913-1485



Saint Vincent de Paul /

Saint Rose of Lima Conference

Next Meeting: August 19, 2025

1 PM @ St. Edward's



In today's Gospel Jesus said to his disciples:

"I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it be accomplished!

Your gift to the Society to assist those suffering in poverty will help set the earth on fire with the of God's love. *Thank you.*

Sunday Coffee

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward's and Saint Paul's. This ministry is an important part of our church! Current coffee hosts are willing to help you learn the ropes!

