

Welcome to the Catholic Churches of

Saint Edward's & Saint Paul's

Longville, MN November 9, 2025 Remer, MN

Stay Connected

Website: stedwardandstpaul.org

Email: stedwardlongville@yahoo.com

Mailing Address

St. Edward's & St. Paul's
P.O. Box 38 / 4905 State Hwy 84
Longville, MN 56655

Phone Numbers

Office.....218-363-2799

Office Hours

Mon. Tue. & Fri. 9:00am-1:00pm

St. Edward's, Longville

Mass Schedule

Rosary — One half hour before Masses

Confessions - Saturday3:00pm
or by appointment

Saturday4:00pm

Sunday8:30am

Daily Mass

Monday

Mass.....8:30am

Adoration of the Blessed Sacrament

Mondays 9 AM — 1 PM

St. Paul's, Remer

Mass Schedule

Rosary — One half hour before Masses

Confessions before/after Sunday Mass
or by appointment.

Sunday10:30am

Daily Mass-

Monday

Mass.....10 am

Adoration of the Blessed Sacrament

1st Thursday of the Month

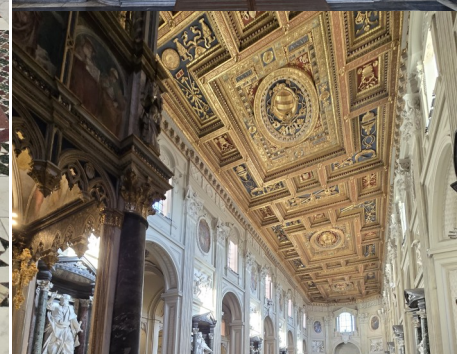
9 AM — 7 PM

Prayer Line

If you, or someone you know or love,
have a prayer need, please contact:

Linn Laak 763-233-1692

Email: linnlaak@gmail.com



LIVE THE LITURGY - INSPIRATION FOR THE WEEK

"You are the temple of God," Paul tells us. But in today's Gospel we see how easily even temple areas become corrupted. Jesus, purge the greed and selfishness from our hearts.

Make them fit dwellings for your Holy Spirit.



SVdP Saint Rose of Lima Conference
Longville/Remer



Monday, November 10
Saint Edward's - *No Mass*
Saint Paul's - *No Mass*

Saturday, November 15
Saint Edward's - *Marsha Northway +*

Sunday - November 16
Saint Edward's - *Katherine and Mary
Schlundt +*
Saint Paul's - *Dorinne Dillon +*

Readings for the week of

November 9, 2025

Sunday: Ez 47:1-2, 8-9, 12/Ps 46:2-3, 5-6,
8-9/1 Cor 3:9c-11, 16-17/
Jn 2:13-22

Monday: Wis 1:1-7/Ps 139:1b-3, 4-6, 7-8,
9-10/Lk 17:1-6

Tuesday: Wis 2:23-3:9/Ps 34:2-3, 16-17,
18-19/Lk 17:7-10

Wednesday: Wis 6:1-11/Ps 82:3-4, 6-7/
Lk 17:11-19

Thursday: Wis 7:22b-8:1/Ps 119:89, 90,
91, 130, 135, 175/Lk 17:20-25

Friday: Wis 13:1-9/Ps 119:1, 2, 10, 11,
17, 18/Lk 17:26-37

Saturday: Wis 18:14-16; 19:6-9/
Ps 105:2-3, 36-37, 42-43/Lk 18:1-8

Next Sunday: Mal 3:19-20a/Ps 98:5-6, 7-8,
9 (see 9)/2 Thes 3:7-12/
Lk 21:5-19



Prayer of Missionary Zeal

Dear Lord,



Give us eyes to see the depth of grace You
provide to Your Church. May that good-
ness ignite in us fire to share the truth of
Your mercy with every soul we encounter.
Amen

Spiritual Direction

Appointments can be made, no cost,
free donation to the parish if chosen.

Contact Ellen @

763-913-1485



GOSPEL MEDITATION-

ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

November 9, 2025

The Dedication of the Lateran Basilica

John 2:13-22

When I was 22, I entered St. Peter's Basilica for the first time. It floored me. I could hardly take it in, its grandeur, majestic arches, vibrant colors, and the light that danced through its high windows. Somehow, amidst such splendor, I felt an overwhelming sense of belonging, as if I had finally come home.

Jesus reorients how we Catholics see sacred buildings. In today's Gospel he says, "**Destroy this temple, and in three days I will raise it up**" (John 2:13-22). His riddle implies, shockingly, that his own body is now the fundamental dwelling place of God and humanity. The temple in Jerusalem has been superseded.

In our churches today — whether they mirror the basilica's grandeur or embrace humble simplicity — we experience architectural symbols of Christ's risen body. It is no accident we call them "churches": they make visible in brick-and-mortar Christ's body which is made up of the living stones we call Christians. Each church building, like St. John Lateran in Rome, or St. Peter's, or any other, is meant to be a vibrant sign of Christ's resurrected body. We should cherish and protect our churches as places where heaven touches earth, where we, as a community, are raised to the fullness of life in Christ.

— Father John Muir

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

DEVOTIONS, EXPLAINED! –

CONNECT WITH TRADITION AND GROW YOUR FAITH

Simbang Gabi

Simbang Gabi is a Filipino tradition through which Advent expectation realizes the fulfillment of Christmas joy. During Simbang Gabi, early morning Masses are offered over a series of nine days leading up to Christmas. Celebrations follow Mass, where delicacies like baked rice cakes and breakfast rolls are enjoyed.

Traditionally, Simbang Gabi Masses are held before dawn, a practice that originated in the 17th century in the Philippines when most of the faithful had to work the rest of the day in the fields.

During Mass, the priest wears white vestments and the Gloria is sung, a practice for which the Holy See has given special permission. Traditionally, the nine-day sequence ends with Midnight Mass on Dec. 24.

The tradition has been adapted to fit the needs of Filipino communities throughout the world, and the Masses might not even be offered in the morning at all, but in the afternoon or evening.

RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Mini reflection: It matters why you do something, not just how you do it. Are we allowing our worship to transform us, or are we only concerned with transforming our worship?

Modern Money-Changers

The “liturgy wars” are something of a hot topic in contemporary Catholic circles.

Latin chant or guitar hymns? Communion on the tongue or in the hand? Chapel veils or bare heads? Surplice or alb? It’s giving me a headache just writing it all out.

I don’t mean to say that none of this matters. The worship of the Almighty God, especially in the context of the Holy Sacrifice of the Mass, is no trifling matter. It is good for people to be concerned about whether or not their worship is pleasing to God. I am happy that Catholics care enough about these things to have an opinion.

I’m not going to say where I fall on this spectrum of liturgical sensibility (the headache intensifies thinking of the emails I would get). And I won’t pretend it’s not something I feel passionate about, in my own way.

But too often I find myself sniffing dismissively at the “other camp,” the folks who are drawn to a different style or tradition. Too often I see them sniffing dismissively back to me. We are, both groups, obsessed with the form of a thing — so much so that we risk forgetting the function of it.

And when I stop to think about it, I wonder if Jesus shouldn’t crack the whip at us all, the modern money-changers of the temple, who have allowed worship to become a transaction (I offer x sacrifice, I am rewarded with y feeling of fulfillment and satisfaction).

I look at the Gospel today, and I can see the purpose of the money-changers. It could be argued that, in a way, they were facilitating the laws of Moses, making possible the temple sacrifices stipulated by God.

But it matters why you do something, not just how you do it.

What good is any act of worship, if at its conclusion we do not more closely resemble the One before whom we kneel?

Here to Serve You

Saint Edward’s and Saint Paul’s Parishes

Administrator.....Deacon Jim Clack
Sacramental Minister..... Fr. Joseph Fink
Spiritual Director.....Ellen Leger
Secretary/Bookkeeper.....Deb Stock
Website Advisor.....Pat Bettenberg

Finance Council

Saint Edward’s	Saint Paul’s
Pat Boen -Trustee	Ted Frick -Trustee
Mike Laak -Trustee	Sherri Berg - Trustee
Janice Prucha	Sue Bettenberg
Phyllis Eck	Jerry James
Dale Gregory	Mike Baltus
Sharon Thole	Alan Rajdl
Roseanne Gregory	Tony Collins

Deanery Vocation Ministry

Larry and Diane Holter Bob Bechtel

Saint Vincent de Paul / Saint Rose of Lima Conference



Regular Meeting:

November 18, 2025

****1 PM @ St. Edward’s ****

In today’s Gospel, Jesus promises that if the temple is destroyed, He will raise it up again in three days. This is the true hope He offers.

When you give the furniture, household items and clothing you no longer use to the Society of St. Vincent de Paul, you give a sign of hope to your neighbors who have nothing.

Thank you

Did you know... that when you say a prayer for the holy souls in purgatory that it also blesses you. Litany for the Poor Souls in Purgatory Cards are available at the entrances to church.

Sunday Coffee

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward’s and Saint Paul’s. This ministry is an important part of our church! Current coffee hosts are willing to help you learn the ropes!



Prayer Shawl Ministry

If someone you know is ill, depressed, dying, is in counseling, lonely, is going into a nursing home; anyone who is in need of our prayers, love and care.

Contact the parish office at
218-363-2799



First Friday Mass

St. Edward’s

Adoration 7:30 am

Benediction & Mass 8:30am

First Saturday Mass

St. Edward’s

Rosary 8:00 am

Mass 8:30 am

Home Visitors Ministry

are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole at 763-258-6281