





Saturday, April 18  
Saint Edward's – Ruth Thole +

Sunday, April 19  
Saint Edward's – Health of Bill Taylor  
Saint Paul's – Confirmation Students

Monday, April 20  
Saint Edward's – Susan Sonstegard +  
Saint Paul's – Daniel Evans +

Saturday, April 25  
Saint Edward's – Brian Plunkett +

Sunday, April 26  
Saint Edward's – June Sonstegard +  
Saint Paul's – Pro Populo

**Readings for the week of April 19, 2026**

- Sunday:** Acts 2:14, 22-33/Ps 16:1-2 and 5, 7-8, 9-10, 11/1 Pt 1:17-21/ Lk 24:13-35
- Monday:** Acts 6:8-15/Ps 119:23-24, 26-27, 29-30/Jn 6:22-29
- Tuesday:** Acts 7:51-8:1a/ Ps 31:3cd-4, 6 and 7b and 8a, 17 and 21ab/Jn 6:30-35
- Wednesday:** Acts 8:1b-8/ Ps 66:1-3a, 4-5, 6-7a/Jn 6:35-40
- Thursday:** Acts 8:26-40/ Ps 66:8-9, 16-17, 20/Jn 6:44-51
- Friday:** Acts 9:1-20/ Ps 117:1bc, 2/ Jn 6:52-59
- Saturday:** 1 Pt 5:5b-14/ Ps 89:2-3, 6-7, 16-17/Mk 16:15-20
- Next Sunday:** Acts 2:14a, 36-41/Ps 23:1-3a, 3b-4, 5, 6/1 Pt 2:20b-25/Jn 10:1-10

**Appreciation for Father Joe -**

There will be a gathering to bid farewell, after Mass next weekend on Saturday, April 25th at Saint Edward's, and Sunday, April 26th at Saint Paul's to say "goodbye" and wish Father Joe well in his new position at Cass Lake, Deer River and Ball Club.



*Your presence is your present.*

**Did you know...** that when you say a prayer for the Holy Souls in Purgatory that it also blesses you. Litany for the Poor Souls in Purgatory Cards are available at the entrances to church.

**GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE**

**April 19, 2026 3rd Sunday of Easter**

**Luke 24:13-35**

When I first read Homer's Odyssey as a teenager, one scene captured my imagination: Odysseus finally returning home after 20 years, yet no one recognized him. Disguised as a beggar, he speaks with his wife, his son, and even his enemies. He is fully present, yet hidden. Only at the right moment does he reveal himself, and everyone realizes he has been with them all along. I

was struck by the mystery that he could be so close to his loved ones, and yet they simply could not identify him.

A similar mystery is at the heart of today's Gospel. Two disciples walk the road to Emmaus with Jesus, but **"their eyes were prevented from recognizing him."** (Luke 24:16) He listens, teaches, and eats with them, yet they remain blind until he breaks the bread. Suddenly their eyes are opened – and at that very moment, he vanishes. His disappearance is not absence. Rather, it is revelation. The Risen Lord is now present in a new way, in the breaking of the bread and in the life of His Church.

Faith is this shift of vision. Instead of searching for a visible Jesus as if he were absent, we learn to recognize him unveiled in hidden ways – in Scripture proclaimed, in the Eucharist, in the sacraments, in the very life of the Church.

And what is true of him is true of us. Just as he disappears into the mission of his Body, we too are meant to be hidden in him. When we live hidden in Christ, we are seen for who we really are.

*- Father John Muir*



Congratulation Confirmation Students;

**Sadie, Henry and Jack**

Receiving the gift of the Holy Spirit

**Rosary Apps:**

[www.schooloffaith.com](http://www.schooloffaith.com)

<https://kristinsscroses.com/daily-reading/the-rosary/>



**Spiritual Direction**

Appointments can be made, no cost, free donation to the parish if chosen. **Contact Ellen @ 763-913-1485**



Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

**Mini reflection:** Christ gave us everything. He gave us “happily ever after.” But what do you do with everything? What do you do with “happily ever after?” What do you do with the Resurrection? What do you do with salvation?

**The Story That Never Ends**

The biggest mistake we can make as Christians is to think that the Resurrection is the end of the story.

Of course we know, logically, that it isn't — there are whole books of the Bible that come after it, detailing not just the activities and teachings of the Risen Christ, but the development of the early Church and the Gospel's first baby steps into the wider world. We know this.

But sometimes we don't act like it.

The thing is, we like stories that can be tied up neatly in a bow. It's why “happily ever after” is a thing. These tidy endings are especially satisfying following an emotional gut punch and a twist — for instance, let's say the crucifixion of the story's hero and a gotcha! moment where it turns out he's not dead after all. Drinks all around! And...scene. The curtain falls.

But the curtain didn't fall. It still hasn't.

Look at Cleopas. He has heard the testimony of people he knew, people he trusted — and yet, he's in a world of confusion. He's stumbling along the road, wondering what to believe.

Christ gave us “happily ever after.” But what do you do with “happily ever after?” What do you do with the Resurrection? What do you do with salvation?

The Resurrection left loose ends — not because it was insufficient, but because it was not a final chapter. So being a Christian means embracing the life of a loose end. It means figuring out what to do with the Resurrection, with salvation, with forgiveness — with this hard-won “happily ever after” that is a gift but also a commission.

Because the curtain is still up, and we are all characters in the Greatest Story Ever Told.

So, what's the next scene?

**Saint Vincent de Paul/  
Saint Rose of Lima Conference**

Longville/Remer

**Regular Meeting :**

May 5, 2026

1 PM @ Saint Edward's



In this Sunday's Gospel, as we hear the story of the disciples on the road to Emmaus, we also come to know that our daily reaching out to our neighbor is our daily walk with the risen Christ; we recognize him in others.

**This month, through your gifts, the Society of St. Vincent de Paul brought the love and care of Jesus to the poor by assisting nine families, providing \$4,208.39 for utilities, medical bills, vehicle repair, and gas for Doctor appointments, etc.**

*Thank you.*

**Sunday Coffee**

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward's and Saint Paul's. This ministry is an important part of our churches. Current coffee hosts are willing to help you learn the ropes!



**PRAYER – FOR EVERYDAY**

**Blessing for Spring**

Dear Lord,  
As this new season begins,  
bring new life to our hearts as well.  
Prune what has grown despondent,  
brush back that which darkens and clouds.  
As the flowers bud and bloom,  
bless us with new wonder, new hope,  
new promise, new joy.

Amen



**Prayer Shawl Ministry**

If someone you know is ill, depressed dying, is in counseling, lonely, is going into a nursing home, anyone who is in need of our prayers, love and care.

Contact the parish office:  
218-363-2799

**First Friday Mass**

**St. Edward's**

Adoration 7:30 AM Rosary 8 AM

Benediction & Mass 8:30 AM

**First Saturday Mass**

**St. Edward's**

Rosary 8 AM - Mass 8:30 AM

**Home Visitors Ministry**

*We are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole @ 763-258-6281*