



**MASS
INTENTIONS**

Saturday, April 4
Saint Edward's – Pro Populo

Sunday, April 5
Saint Edward's – Confirmation Students
Saint Paul's – Confirmation Students

Monday, April 6
Saint Edward's – Health of Jim Hasser
Saint Paul's – Fernando Morales +

Saturday, April 11
Saint Edward's – Mildred Checke +

Sunday, April 12
Saint Edward's – Gar Palmer +
Saint Paul's – Baptism of Lillian Grace

Readings for the week of April 5, 2026

Sunday: Acts 10:34a, 37-43/Ps 118:1-2, 16-17, 22-23/Col 3:1-4 or 1 Cor 5:6b-8/Jn 20:1-9 or Mt 28:1-10 Or Lk 24:13-35
Monday: Acts 2:14, 22-33/Ps 16:1-2a and 5, 7-8, 9-10, 11/Mt 28:8-15
Tuesday: Acts 2:36-41/Ps 33:4-5, 18-19, 20 and 22/Jn 20:11-18
Wednesday: Acts 3:1-10/Ps 105:1-2, 3-4, 6-7, 8-9/Lk 24:13-35
Thursday: Acts 3:11-26/Ps 8:2ab and 5, 6-7, 8-9/Lk 24:35-48
Friday: Acts 4:1-12/Ps 118:1-2 and 4, 22-24, 25-27a/Jn 21:1-14
Saturday: Acts 4:13-21/Ps 118:1 and 14-15ab, 16-18, 19-21/Mk 16:9-15
Next Sunday: Acts 2:42-47/Ps 118:2-4, 13-15, 22-24/1 Pt 1:3-9/Jn 20:19-31

PRAYER – FOR EVERYDAY
Easter Blessing

Dear Lord,

Where there has been death, bring new life!
Renew and redeem the sorrow in our stories
with Your goodness and grace. Bless our hearts
and homes this Easter and always.

Amen.

Did you know... that when you say a prayer
for the Holy Souls in Purgatory that it also
blesses you. Litany for the Poor Souls in
Purgatory Cards are available at the
entrances to church.

**GOSPEL MEDITATION - ENCOURAGE DEEPER
UNDERSTANDING OF SCRIPTURE**

April 5, 2026 Easter Sunday John 20:1-9
Zander Price was the fastest kid at my grade school. He won every race on Field Day. To me, his swiftness meant he was the greatest. Zander was the best.

It's the same with the speediest Apostle on Easter morning. John tells us he **"ran faster than Peter and arrived at the tomb first."** (John 20:4) But only after Peter entered did John go in, see the burial cloths, and believe. Here is a symbol of two dimensions of the Church. John, the beloved disciple, represents the contemplative, mystical life: affection, prayer, intimacy. Peter, the rock, represents the Church's institutional life: steady, authoritative, structured...but slower.

Of course, John runs faster! Love is the heartbeat of Christian faith, so love will always arrive first. Peter's role is, in a sense, secondary. He arrives later, but is still very much needed. John waits for him. The Church must be built, balanced, protected, and led. Love without structure can vanish; structure without love becomes lifeless.

This dynamic is not just historical – it is personal. In you, there is a John who longs to run to the tomb in love. Let him run! Pray, sing, love Jesus. There is also a Peter, who eventually gets to the tomb and takes charge. The Risen Christ wants both. Remember: if you want to get to the mystery of Jesus' resurrection fast...love him, for love is best.

- Father John Muir

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

Please pray for our Confirmation Students;

Sadie, Henry and Jack

for the Holy Spirit's guidance, strength, and wisdom as they affirm their faith.

Confirmation with Bishop Felton
April 19, 2026 - 10:30 AM Mass @ Saint Paul's
Reception following Mass



Spiritual Direction

Appointments can be made, no cost, free donation to the parish if chosen.

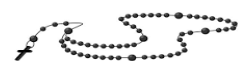
Contact Ellen @ 763-913-1485



Rosary Apps:

www.schooloffaith.com

<https://kristinscrosses.com/daily-reading/the-rosary/>



CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Mini-reflection: I go to church — to Catholic Mass, specifically — for the same reason Mary Magdalene went to the tomb. I go because it is the last place I saw Christ, and I am desperate to see him again.

While It Is Still Dark

If you are a person who is religious in any way, chances are that at some point, someone has asked you to give a reason why.

I meet lots of people who identify as spiritual but not religious, lots of people who are more comfortable splashing in the shallow end of belief but hesitating to wade into the more uncertain depths of doctrine. So when they ask the question “Why do you believe what you believe?” it usually comes out as “Why do you go to church?”

They want to know why I come to this specific place at this specific time. What am I expecting to happen?

We read that Mary Magdalene went to the tomb “while it was still dark.” I imagine she could not sleep. She was traumatized. Grieving. Confused. Angry, perhaps. Doubting? Maybe. It’s possible. We cannot know what was in her heart.

We only know what she did. We only know where she went. And we know that it was dark, that the light of Easter’s dawn had not yet pierced the sky.

Often, I am grieving when I go to church, or angry, or confused, or all three. I have gone many times with a doubting and resentful heart.

Because, you see, it is still dark. The dawn of eternity, which will illuminate all understanding, has not yet even begun to creep across my horizon.

My answer to the question, when I am asked, is that I go to church — to Catholic Mass, specifically — for the same reason Mary Magdalene went to the tomb. I go because it is the last place I saw Christ, and I am desperate to see him again.

Sunday Coffee

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward’s and Saint Paul’s. This ministry is an important part of our churches. Current coffee hosts are willing to help you learn the ropes!



**Saint Vincent de Paul/
Saint Rose of Lima Conference**

Longville/Remer

Regular Meeting :

April 7, 2026

1 PM @ Saint Edward’s



Today as we celebrate the feast of Easter, we find the challenge of also seeing and believing the resurrection that comes through our own lives of self-sacrifice. It is then that we are truly Easter people!

As you place your gift in the Society of St. Vincent de Paul Poor Box, know that you are a sign of God’s love to those who are suffering, and you give them Easter hope and joy.

Thank you.

VIRTUES, EXPLAINED! – CONNECT WITH TRADITION AND GROW YOUR FAITH

Justice

“Original justice” is what the Catechism calls the state of harmony that existed between God, mankind and all creation (CCC 376) before the fall. Though original justice perished when sin entered the world, our souls still bear its memory, and we are oriented toward this virtue like a flower is oriented to the light of the sun: “Blessed are those who hunger and thirst for justice, for they will have their fill.” (Matthew 5:6)

The cardinal virtue of justice has to do with the fulfillment of our duty to one another and to God (religion is the justice we owe to our Creator). Justice gives us a framework for existing in the Justice is made possible by the virtue of charity (CCC 1825) because justice demands what is right for all, not just for one.

Prayer Shawl Ministry

If someone you know is ill, depressed dying, is in counseling, lonely, is going into a nursing home, anyone who is in need of our prayers, love and care.

Contact the parish office:
218-363-2799

First Friday Mass

St. Edward’s

Adoration 7:30 AM Rosary 8 AM

Benediction & Mass 8:30 AM

First Saturday Mass

St. Edward’s

Rosary 8 AM - Mass 8:30 AM

Home Visitors Ministry

We are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole @ 763-258-6281