

Stay Connected

Mailing Address

St. Edward's and St. Paul's
4905 State Hwy 84 / PO. Box 38
Longville, MN 56655

Phone Number

Office. 218-363-2799
Rectory. 218-218-3498

Website: stedwardandstpaul.org

Email:

stedwardlongville@yahoo.com

Office Hours

Mon.-Wed. & Fri. 9 AM - 1 PM

**Saint Edward's – Longville
Mass Schedule**

Rosary – One-half hour before Mass
Confession – 1/2 hour before
Masses or Saturday 3PM
Saturday Mass 4 PM
Sunday Mass 8:30 AM

Daily Mass

Rosary – One-half hour before Mass
Mass – Wed.-Thur.-Fri. 8:30 AM
Adoration of the Blessed Sacrament
Friday 9 AM to 1 PM

**Saint Paul's – Remer
Mass Schedule**

Rosary – One-half hour before Mass
Confession – 1/2 hour before Masses
Sunday Mass 10:30 AM

Daily Mass

Rosary – One-half hour before Mass
Mass Monday 10 AM
Adoration of the Blessed Sacrament
1st Thursday of the Month
9 AM – 7 PM

Here to Serve You

Pastor Father Timothy Deutsch
Email: pastor.longvillereemergatholic@yahoo.com
Spiritual Director Ellen Leger
Office Manager Deb Stock
Bookkeeper Babs Debes
Website Advisor Don Floody

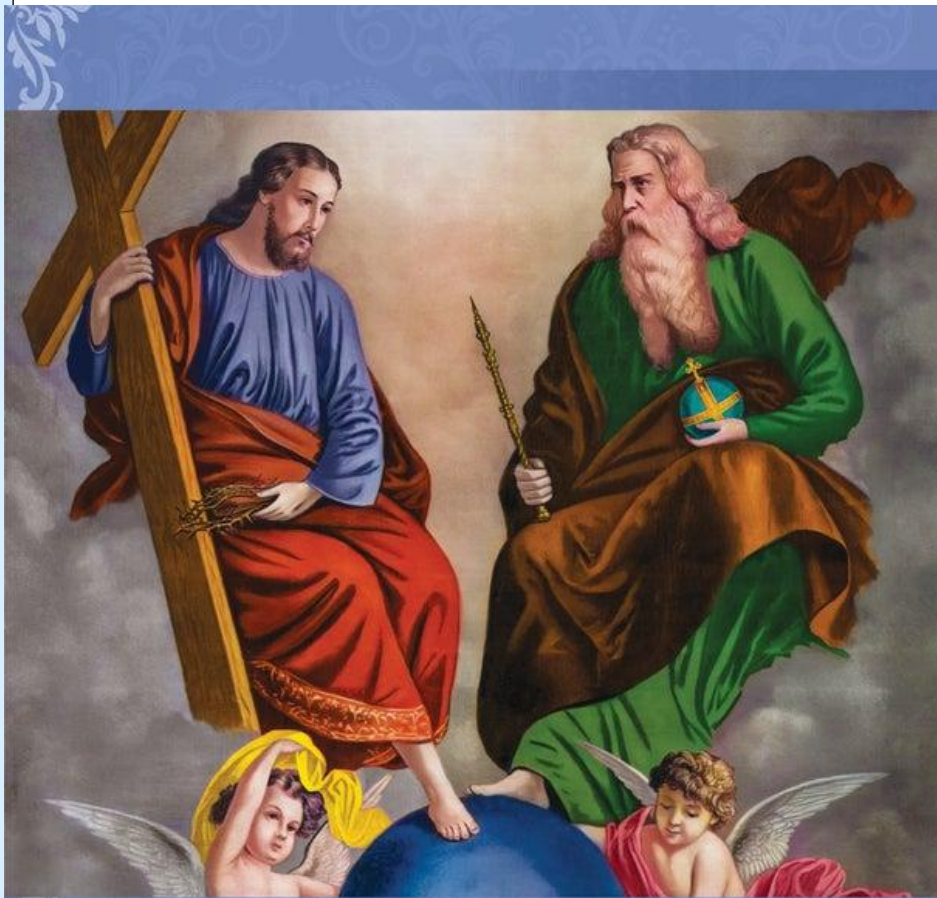
Finance Council

Saint Edward's	St. Paul's
Pat Boen - Trustee	Pat Bettenberg - Trustee
Mike Laak – Trustee	
Sharon Thole	Sherri Berg - Trustee
Phyllis Eck	Sue Bettenberg
Janice Prucha	Jerry James
Dale Gregory	Mike Baltus
Roseann Gregory	Ted Frick
	Tony Collins

Welcome to the Catholic Churches of

Saint Edward's & Saint Paul's

Longville May 17, 2026 Remer



6TH SUNDAY OF EASTER

"And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept."

John 14:16-17

Excerpt from the Lectionary for Mass ©2001, 1998, 1970 CCD.

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LIVE THE LITURGY - INSPIRATION FOR THE WEEK

Eternal life, Jesus tells us, is about knowing God. It's not about power or accomplishment. It's not earned or won. It's not a prize, and it's certainly not a finish line. It's a relationship — one that is ours to begin.

How will we know God this week?



SVdP Saint Rose of Lima Conference
Longville/Remer





Saint Edward's

Saturday, May 16 – Brian Plunkett +
Sunday, May 17 – Gar Palmer +

Wednesday, May 20 – Dorinne Dillon +
Thursday, May 21 – Pro Populo
Friday, May 22 – Patrick Tabaka +

Saturday, May 23 – Anna Goose +
Sunday, May 24 – Ray & Mary Jane Halligan +

Saint Paul's

Sunday, May 17 - Pro Populo
Monday, May 18 – Health of Darlene Hall
Sunday, May 24 – Patti Hanson

Readings for the week of May 17, 2026

Sunday: Acts 1:1-11/Ps 47: 2-3, 6-7, 8-9/Eph 1:17-23/Mt 28:16-20
Monday: Acts 19:1-8/Ps 68:2-3ab, 4-5acd, 6-7ab/Jn 16:29-33
Tuesday: Acts 20:17-27/Ps 68:10-11, 20-21/Jn 17:1-11a
Wednesday: Acts 20:28-38/ Ps 68:29-30, 33-35a, 35bc-36ab/Jn 17:11b-19
Thursday: Acts 22:30; 23:6-11/Ps 16:1-2a and 5, 7-8, 9-10, 11/Jn 17:20-26
Friday: Acts 25:13b-21/Ps 103:1-2, 11-12, 19-20ab/Jn 21:15-19
Saturday: Acts 28:16-20, 30-31/Ps 11:4, 5 and 7/Jn 21:20-25
Next Sunday: Vigil: Gn 11:1-9 or Ex 19:3-8a, 16-20b or Ez 37:1-14 or Jl 3:1-5/Ps 104:1-2, 24 and 35, 27-28, 29b-30/ Rom 8:22-27/Jn 7:37-39 or, for the
Extended Vigil: Gn 11:1-9/Ex 19:3-8a, 16-20b /Ez 37:1-14/Jl 3:1-5/Rom 8:22-27 /Jn 7:37-39
(see Lectionary for Mass Supplement, 62)
Day: Acts 2:1-11/Ps 104:1 and 24, 29-30, 31 and 34/1 Cor 12:3b-7,12-13/ Jn 20:19-23

Did you know... that when you say a prayer for the Holy Souls in Purgatory that it also blesses you. Litany for the Poor Souls in Purgatory Cards are available at the entrances to church.

Spiritual Direction

Appointments can be made, no cost, free donation to the parish if chosen.
Contact Ellen @ 763-913-1485



GOSPEL MEDITATION - ENCOURAGE DEEPER UNDERSTANDING OF SCRIPTURE

May 17, 2026 7th Sunday of Easter John 17:1-11a

Not long after my brother's first child was born, a beautiful little girl named Mary Elise, I asked him what it was like. Was he nervous? Overwhelmed? He said, "When I first held her, I was in such shock. I think I just said, 'I am your dad. I am your dad.'" That moment marked a deep transformation for him. He was not just holding a baby; he was stepping into a new identity. Over the years, I have seen him live his fatherhood with quiet sacrifice, joy, and faithfulness. It started with that moment of truth.

This, I propose, is a glimpse of what Jesus means when he prays, "Consecrate them in the truth." (John 17:17) To be consecrated is to be set apart in love, not taken out of the world. Consecration sends us into it with a new identity, always one that binds us to him and to others in love. Our bond to Jesus and others is the deep truth that he continually renews.

Whenever we speak deep truths about ourselves, we experience this renewal: "I have sinned;" "I need help;" "I forgive you;" "I take you as my husband;" "I believe in one God..." Whether in confession, in the liturgy, or in a recovery group, truth heals and transforms.

And the deepest truth of all? That we belong to the Risen and Ascended Christ. Our lives are no longer just ours. We are his and he is ours.

Name one truth you need to step into more deeply, about yourself, someone else, or God. Maybe put it on a note on your mirror. Let that truth consecrate you this week.

- Father John Muir

VIRTUES, EXPLAINED! –

CONNECT WITH TRADITION AND GROW YOUR FAITH

Loyalty

Pope Paul VI, in Ecclesia Suam, considered "loyalty, perseverance and self-sacrifice" to be the distinguishing marks of a Christian in a modern world that increasingly embraces relativism.

"The follower of Christ is not pliant and cowardly, but loyal and strong," he wrote.

The virtue of loyalty is closely linked to the virtue of obedience, wherein we freely submit ourselves to rightful authority. As Catholics, we are called to be loyal to our bishops, to Scripture and Tradition, to the teaching authority of the Church (the Magisterium), and to the Christian way of life.

Loyalty is distinct from admiration for a person or institution, and even from respect. Admiration and respect can be rightfully earned and rightfully lost. Virtuous loyalty does not swerve from its object, and it flows forth from the one who gives it.

Hosts with .01% Gluten are available for Holy Communion. Please see an **Usher or the Priest** before Mass if you wish to receive one of these.

CATHOLIC - RECOGNIZE GOD IN YOUR ORDINARY MOMENTS

By Colleen Jurkiewicz Dorman

Mini reflection: We do the best we have, with the words that we have, to express who God is. But saying the words isn't enough. We have to take them into the silence of our hearts and hold them there, inviting the Spirit to move among them. Liberate them. Unleash them.

When Words Fail

I love words (obviously; I'm a writer).

But sometimes, words are like teeny, tiny cages. They enclose and confine and restrict our understanding of supernatural realities that are, by their nature, bigger than language.

We do the best we have, with the words that we have, to express who God is. We use terms like "Father" and "Son" because they are the most accurate. But often, without really noticing, we give the words too much weight, and we find ourselves thinking of Jesus as a human son and the Creator as a human father, with all the implications those particular words carry for different people.

That's why I love hearing Christ speak to God the Father in the Gospels. These one-sided conversations (at least from our viewpoint) pull back the curtain just a little on the breathtaking intimacy that exists between the two. Our misunderstandings of their relationship — framed by our own human experience of fathers and sons, of time and place, of creation and death — are shattered.

"Now glorify me, Father, with you," Jesus says, "with the glory that I had with you before the world began."

Before the world began.

In our collective imagination, too often we imagine Jesus as being connected — tethered, really — to a certain time and place: the Incarnation, and all that came after. But let's not get confused: the Incarnation means that the Son became flesh, and dwelt among us. The Incarnation does not mean that the Son *became*.

The Son was. From the very beginning, He was. Begotten, not made. Consubstantial.

We say these words every week in the Creed. But saying them isn't enough. We have to take them into the silence of our hearts and hold them there. We have to invite the Spirit to move among them. Rearrange them. Liberate them. Unleash them.

Only then will we understand what words fail to explain.



Prayer Line – We have a group of 20+ prayer warriors to pray for any need, that you may have. Please contact Linn Laak 763-233-1692. Prayers are kept confidential in the group.

Prayer Shawl Ministry

If someone you know is ill, depressed dying, is in counseling, lonely, is going into a nursing home, anyone who is in need of our prayers, love and care.

Contact the parish office:
218-363-2799

First Friday Mass

St. Edward's

Adoration 7:30 AM Rosary 8 AM
Benediction & Mass 8:30 AM

First Saturday Mass

St. Edward's

Rosary 8 AM - Mass 8:30 AM

Saint Vincent de Paul/ Saint Rose of Lima Conference

Longville/Remer

Regular Meeting :

May 19, 2026

1 PM @ Saint Paul's

Noon lunch @ Woodsmen



Today as we celebrate the feast of the Ascension we are reminded that Christ's saving work on earth continues through his disciples...and now through us.

Is there a family you know who needs assistance? Please call the Society of St. Vincent de Paul so that together we can bring peace to those who are hungry.

Thank you.

Sunday Coffee

We would love to see new faces in the kitchen for Sunday Coffee at both Saint Edward's and Saint Paul's. This ministry is an important part of our churches.

Current coffee hosts are willing to help you learn the ropes!



ONLINE GIVING at Saint Edward's:

<https://engage.suran.com/stedwardsduluth>

See our website for more information or contact Babs Debes at babs.debes@duluthcatholic.org Or call her at 218-252-0308 to set up a time for assistance.

SAINT EDWARD'S FLOWER FUND

If you are interested in ordering flowers in memory of a loved one, to beautify the church or for a special occasion. Look for donation envelopes /information by the entrances.

Questions? Contact
Mary Ellen @ 815-508-9217



Rosary Apps:

www.schooloffaith.com

<https://kristinsscroses.com/daily-reading/the-rosary/>



Home Visitors Ministry

We are privileged to bring Holy Communion to parishioners who are homebound or for any reason unable to attend Mass on Sundays. If you know someone in need of this Ministry, please contact Sharon Thole @ 763-258-6281